



## Legislation Details

**File #:** 18-0886      **Version:** 1      **Name:**

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**File created:** 6/19/2018      **In control:** Board of County Commissioners

**On agenda:** 6/25/2018      **Final action:**

**Title:** Approval of Contract with Urban Ministries of Durham

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. UMD FY18-19 contract, 2. ATTACHMENT 1 - UMD FY18-19 Scope of Work, 3. UMD Durham County Q3FY17-18 report FINAL, 4. UMD\_2017AnnualReport

Date	Ver.	Action By	Action	Result
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