



## Legislation Details

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**File #:** 18-0966      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Consent Agenda

**File created:** 8/8/2018      **In control:** Board of County Commissioners

**On agenda:** 8/13/2018      **Final action:**

**Title:** Appointment - Lincoln Community Health Center Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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