



## Legislation Details

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**File #:** 18-0947      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 7/27/2018      **In control:** Board of County Commissioners  
**On agenda:** 9/11/2018      **Final action:**  
**Title:** Lease Agreement with Coastal Horizons Inc. at the Criminal Justice Resource Center  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Attach 1 AAF supplemental document Coastal Horizons lease, 2. Attach 2 LEASE SUMMARY 326 E Main Coastal Horizons, 3. Attach 3 Coastal Horizons Updated Lease at 326 E Main-CJRC

Date	Ver.	Action By	Action	Result
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