



Legislation Details (With Text)

File #: 18-0977 **Version:** 1 **Name:**
Type: Action Item **Status:** Consent Agenda
File created: 8/15/2018 **In control:** Board of County Commissioners
On agenda: 9/4/2018 **Final action:**
Title: Expanding Housing Choices Presentation

Sponsors:

Indexes:

Code sections:

Attachments: 1. BOCWS_CoverSheet_Expanding Housing Choices, 2. Expanding Housing Choices Memo, 3. Attachment 1 Expanding Housing Choices Presentation, 4. Attachment 2 Accessory Dwelling Units, 5. Attachment 3 Duplexes, 6. Attachment 4 Lot Area, 7. Attachment 5 Small House/Small Lot Type, 8. Attachment 6 Cottage Court, 9. Attachment 7 Infill Standards, 10. Attachment 8 Questionnaire Summary Results

Date	Ver.	Action By	Action	Result
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Item:

Expanding Housing Choices Presentation

Date Of BOCC Meeting: September 4, 2018

Request For Board Action:

The Board is requested to receive a presentation on the Expanding Housing Choices project.

Summary. This informational memo and presentation are intended to provide background, anticipated workflow, and scope of proposed concepts in support of the Expanding Housing Choices project, designed to explore a suite of potential changes to the Unified Development Ordinance (UDO) that can influence the supply and affordability of housing.

Attachments:

Attachment 1: Expanding Housing Choices Presentation
Attachment 2: Accessory Dwelling Units
Attachment 3: Duplexes
Attachment 4: Lot Dimensions
Attachment 5: Small House/Small Lot
Attachment 6: Cottage Court
Attachment 7: Infill Standards

Alignment With Strategic Plan: This project emphasizes Goal 1: Community Empowerment and Enrichment by offering fair and reasonable regulations for the citizens and business community of Durham while adhering to Goal 5: Accountable, Efficient and Visionary Government by maintaining a transparent government and welcoming public input.

Resource Persons: Michael Stock, AICP, Senior Planner and Hannah Jacobson, AICP, Senior Planner

County Manager’s Recommendation: The County Manager recommends that the Board receive the presentation and provide comment.

County Manager: _____

	Motion	Yes	No
() Approved	Carter	_____	_____
() Denied	Hill	_____	_____
	Howerton	_____	_____
	Jacobs	_____	_____
	Reckhow	_____	_____