



Legislation Details

File #: 18-1018 **Version:** 1 **Name:**

Type: Action Item **Status:** Regular Business

File created: 9/5/2018 **In control:** Board of County Commissioners

On agenda: 10/8/2018 **Final action:**

Title: Introduction of Anjni Joiner, D.O., M.P.H., new EMS Medical Director

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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