



## Legislation Details

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**File #:** 18-1118      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 11/6/2018      **In control:** Board of County Commissioners  
**On agenda:** 12/20/2018      **Final action:**

**Title:** Approval of the Maintenance Contract with Granicus, LLC

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Granicus 18-19 Service Contract.docx, 2. Granicus Service Agreement\_Scope of Service

Date	Ver.	Action By	Action	Result
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