



## Legislation Details (With Text)

**File #:** 19-0002      **Version:** 1      **Name:**  
**Type:** Informational Report      **Status:** Regular Business  
**File created:** 12/19/2018      **In control:** Board of County Commissioners  
**On agenda:** 1/14/2019      **Final action:**  
**Title:** Expanding Housing Choices Informational Item (60 mins)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. EXPANDING HOUSING CHOICES MEMO BOCWS - 1-7-2019final, 2. Attachment A September Worksession Documents, 3. Attachment B Questionnaire\_complete, 4. Attachment C Expanding Housing Choices\_Open house Presentation, 5. Attachment D Open House Information Posters, 6. Attachment E Sample Scenarios, 7. Attachment F Discussion Draft Online Questionnaire, 8. FY 2017-18 Manager Presentation - Final 5-21-17

Date	Ver.	Action By	Action	Result
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### Item:

### Expanding Housing Choices Informational Item (60 mins)

**Date of BOCC Meeting:** January 14, 2019

### Request for Board Action:

The Board is requested to receive a presentation on the Expanding Housing Choices project.

**Summary.** In November 2018, as part of the Expanding Housing Choices project, the Planning Department released for public discussion a set of proposals to revise current zoning standards within the *Unified Development Ordinance* (UDO). This project is designed to explore a suite of potential changes to the UDO that can influence the supply and affordability of housing in a context-sensitive manner. The Planning Department, concurrent with the public release, has provided opportunities to review, discuss, and comment through public open houses, an online open house and questionnaire, and individual meetings with the Planning Department. This memo and presentation are intended to provide the details of the proposed concepts (essentially bringing the “open house” to the Board of Commissioners), following-up on the presentation and discussion of the concepts presented to the Board of Commissioners at its September 4, 2018, work session.

### Attachments:

**Attachment A:** Expanding Housing Choices August-September 2018 Work Session Presentation Documents  
**Attachment B:** Summer 2018 Questionnaire Results  
**Attachment C:** November/December Open House Presentation- Discussion Draft  
**Attachment D:** Discussion Draft Open House posters  
**Attachment E:** Discussion Draft Scenario Sheets  
**Attachment F:** Discussion Draft online Questionnaire

**Alignment with Strategic Plan:**

This project emphasizes Goal 1 by offering fair and reasonable regulations for the citizens and business community of Durham while adhering to Goal 5 by maintaining a transparent government and welcoming public input.

**Resource Persons:** Michael Stock, AICP, Senior Planner and Patrick Young, AICP, Planning Director

**County Manager’s Recommendation:** The County Manager recommends that the Board receives a presentation on the Expanding Housing Choices project.

County Manager: \_\_\_\_\_

	Motion	Yes	No
( ) Approved	Carter	_____	_____
	Hill	_____	_____
( ) Denied	Howerton	_____	_____
	Jacobs	_____	_____
	Reckhow	_____	_____