



## Legislation Details

|                       |  |                      |   |                               |  |
|-----------------------|--|----------------------|---|-------------------------------|--|
| <b>File #:</b>        | 19-0002  | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>          | Informational Report   | <b>Status:</b>       |   | Regular Business              |  |
| <b>File created:</b>  | 12/19/2018   | <b>In control:</b>   |   | Board of County Commissioners |  |
| <b>On agenda:</b>     | 1/14/2019  | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>         | Expanding Housing Choices Informational Item (60 mins)   |                      |   |                               |  |
| <b>Sponsors:</b>      |  |                      |   |                               |  |
| <b>Indexes:</b>       |  |                      |   |                               |  |
| <b>Code sections:</b> |  |                      |   |                               |  |
| <b>Attachments:</b>   | 1. EXPANDING HOUSING CHOICES MEMO BOCWS - 1-7-2019final, 2. Attachment A September Worksession Documents, 3. Attachment B Questionnaire_complete, 4. Attachment C Expanding Housing Choices_Open house Presentation, 5. Attachment D Open House Information Posters, 6. Attachment E Sample Scenarios, 7. Attachment F Discussion Draft Online Questionnaire, 8. FY 2017-18 Manager Presentation - Final 5-21-17 |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|