



## Legislation Details

---

**File #:** 19-0022      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 1/7/2019      **In control:** Board of County Commissioners

**On agenda:** 1/14/2019      **Final action:**

**Title:** Approval and Adoption of Analysis of Impediments To Fair Housing Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Durham County Analysis of Impediments to Fair Housing\_2019\_full report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------