



## Legislation Details

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**File #:** 19-0133      **Version:** 1      **Name:**

**Type:** Ceremonial Item      **Status:** Ceremonial Item

**File created:** 3/18/2019      **In control:** Board of County Commissioners

**On agenda:** 3/25/2019      **Final action:**

**Title:** Proclamation - CROP Hunger Walk 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation - CROPWALK - 2019

Date	Ver.	Action By	Action	Result
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