



## Legislation Details

---

**File #:** 19-0153      **Version:** 1      **Name:**  
**Type:** Action Item      **Status:** Consent Agenda  
**File created:** 3/22/2019      **In control:** Board of County Commissioners  
**On agenda:** 4/8/2019      **Final action:**  
**Title:** Conservation Easement Option with Allen and Cindy Needham and 2019 Agricultural Lands Easement (ALE) Program Grant submission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAF Supplemental Document - 2019 Option and Grant Submittal, 2. Needham Exhibit A, 3. Needham Exhibit B, 4. Needham Exhibit C, 5. Needham 2019 Option to Purchase 4-1-19

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------