



## Legislation Details (With Text)

<b>File #:</b>	19-0199	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Item	<b>Status:</b>		Consent Agenda	
<b>File created:</b>	4/15/2019	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	5/13/2019	<b>Final action:</b>			
<b>Title:</b>	Utilities Division Biosolids Contract Amendment with McGill Environmental Systems, Inc.				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. Supplemental AAF Documnetaiion - McGill Env. Systems, 2. FR19-177_McGILL ENVIRONMENTAL				

Date	Ver.	Action By	Action	Result
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### Item:

### Utilities Division Biosolids Contract Amendment with McGill Environmental Systems, Inc.

**Date of BOCC Meeting:** May 13, 2019

### Request for Board Action:

The Board is requested to authorize the County Manager to enter into a contract amendment to increase the existing contract with McGill Environmental Systems, Inc. (FR# 19-177) for the transport and disposal of wastewater treatment plant residuals (RFP 17-023) in the amount of \$8,877.98, bringing the total contract amount from \$252,920.00 to \$261,797.98 and to execute any other related contracts, including amendments, not to exceed \$265,000.

**Alignment with Strategic Plan:** This action is in accordance with Durham County Strategic Plan Goal 4: "Environmental Stewardship and Community Prosperity," as this ensures we are complying with State and Federal regulations as well as protecting the environment.

**Resource Persons:** Jay Gibson PE, General Manager; Peri Manns ASLA, Interim General Manager; Stephanie Brixey, Deputy Director of E&ES

**County Manager's Recommendation:** The County Manager recommends the Board authorize the County Manager to enter into a contract amendment to increase the existing contract with McGill Environmental Systems, Inc. (FR# 19-177) for the transport and disposal of wastewater treatment plant residuals (RFP 17-023) in the amount of \$8,877.98, bringing the total contract amount from \$252,920.00 to \$261,797.98 and to execute any other related contracts, including amendments, not to exceed \$265,000.

County Manager: \_\_\_\_\_