



## Legislation Details

<b>File #:</b>	19-0216	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Action Item	<b>Status:</b>		Consent Agenda	
<b>File created:</b>	4/24/2019	<b>In control:</b>		Board of County Commissioners	
<b>On agenda:</b>	5/13/2019	<b>Final action:</b>			
<b>Title:</b>	Restaurant Lease for Admin Building II, Suite 140				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. AAF Supplemental Form Admin II retail 5-6-19 WS r, 2. Attachment1 LEASE Summary Admin Retail 5-6-19 r, 3. Attachment 2 Admin II Lease for Work Session 050619				

Date	Ver.	Action By	Action	Result
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