



Legislation Details

File #: 19-0242 **Version:** 1 **Name:**

Type: Action Item **Status:** Consent Agenda

File created: 5/6/2019 **In control:** Board of County Commissioners

On agenda: 5/13/2019 **Final action:**

Title: Approval for Change in Health Plan

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------