



Legislation Details

File #: 19-0165 **Version:** 1 **Name:**

Type: Informational Report **Status:** Other Business

File created: 3/28/2019 **In control:** Board of County Commissioners

On agenda: 5/13/2019 **Final action:**

Title: FY2019-2020 Manager's Recommended Budget Presentation (30min)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------