



Legislation Details (With Text)

File #: 19-0108 **Version:** 1 **Name:**
Type: Action Item **Status:** Consent Agenda
File created: 2/26/2019 **In control:** Board of County Commissioners
On agenda: 6/24/2019 **Final action:**
Title: Request to Award Library Contract for Audiovisual Materials and Cataloging & Processing Services
Sponsors:
Indexes:
Code sections:
Attachments: 1. Baker & Taylor References RFP 19-026, 2. Discount-Price Comparison for RFP 19-026, 3. Midwest References RFP 19-026, 4. RFP 19-026 AV Materials and Cataloging & Processing Evaluation Scores, 5. MWBE Compliance Review Form-AAF for 19-026 RFP 050619, 6. AAF RFP 19-026 Agenda Action Form Supplemental Document

Date	Ver.	Action By	Action	Result
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Item:

Request to Award Library Contract for Audiovisual Materials and Cataloging & Processing Services

Date of BOCC Meeting: June 24, 2019

Request for Board Action:

The Board is requested to authorize the County Manager to enter into a contract with Midwest Tape, LLC that allows the company to serve as the primary vendor for the purchase of audiovisual materials (music compact discs, DVDs, and audiobooks on disc) and cataloging & processing services as specified in RFP #19-026 for a total not to exceed \$150,000.00 in fiscal year 2020. The term of the contract is from July 1, 2019 through June 30, 2020, with the option to renew for four (4) successive one (1) year periods. The funds for this contract will come from the existing FY20 budget.

Alignment with Strategic Plan: Goal 1 (Community Empowerment and Enrichment) and Goal 5 (Accountable, Efficient, and Visionary Government)

Resource Persons: Tammy Baggett, Library Director; Katherine Makens, Resources and Finance Officer; Jan Seabock, Collection Development Administrative Librarian

County Manager's Recommendation: The County Manager recommends that the Board authorize the Manager to enter into a contract with Midwest Tape, LLC for a total not to exceed \$150,000.00 in fiscal year 2020 with the option to renew for four (4) successive one (1) year periods.

County Manager: _____