



## Legislation Details

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**File created:** 5/22/2019      **In control:** Board of County Commissioners

**On agenda:** 6/3/2019      **Final action:**

**Title:** Presentation on the new Comprehensive Plan (20min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. BOCC Memo, 2. Attachment 1 - Scope of Work 3-25, 3. Comp Plan Presentation

Date	Ver.	Action By	Action	Result
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