



## Legislation Details

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**File #:** 19-0334      **Version:** 1      **Name:**

**Type:** Appointment      **Status:** Board and Commission Appointments

**File created:** 6/25/2019      **In control:** Board of County Commissioners

**On agenda:** 7/8/2019      **Final action:**

**Title:** Board and Commission Appointments (10min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 8july19

Date	Ver.	Action By	Action	Result
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