



## Legislation Details

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**File #:** 19-0366      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 7/24/2019      **In control:** Board of County Commissioners

**On agenda:** 8/12/2019      **Final action:**

**Title:** Board of Elections Voting Equipment Maintenance Contract Approval

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2019\_ES&S\_Maintenance\_Contract.pdf, 2. 2019\_AAF Supplemental Document\_ES&S Maintenance\_Contract Approval

Date	Ver.	Action By	Action	Result
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