



Legislation Details

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File created: 8/22/2019 **In control:** Board of County Commissioners

On agenda: 9/9/2019 **Final action:**

Title: Proclamation - National Preparedness Month (10min)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 National Preparedness Month Proclamation

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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