



## Legislation Details

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**File #:** 19-0549      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Worksession Item

**File created:** 10/25/2019      **In control:** Board of County Commissioners

**On agenda:** 11/4/2019      **Final action:**

**Title:** Program Update for the Durham County Open Space Program (30min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Attach 1 Durham Co Open Space Program Report Nov 2019, 2. Attach 2 DOST County OS Priorities letter 10-19, 3. OS Program Update BOCC WS Nov 4 2019 Presentation

Date	Ver.	Action By	Action	Result
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