



## Legislation Details

---

**File #:** 19-0553      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Worksession Item

**File created:** 10/28/2019      **In control:** Board of County Commissioners

**On agenda:** 11/4/2019      **Final action:**

**Title:** Commissioner Directives Follow-Up (15min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------