



## Legislation Details

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**File #:** 19-0544      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 10/23/2019      **In control:** Board of County Commissioners

**On agenda:** 11/12/2019      **Final action:**

**Title:** Black & Veatch Efficiency and Resiliency Improvements Project Contract Amendment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AAF Supplemental Documnet 11.04.pdf, 2. Signed Original Contract, 3. Amendment #1, 4. Amendment #2, 5. Amendment #3, 6. Amendment #4, 7. Amendment #5, 8. Amendment #6, 9. Amendment #7, 10. MWBE Compliance Review Form - AAF, 11. Scope & Fee Letter for Sodium Hypochlorite Chemical Feed System Improvements, 12. Scope & Fee Letter for Aeration System Improvements

Date	Ver.	Action By	Action	Result
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