



## Legislation Details

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**File #:** 20-0005      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 12/16/2019      **In control:** Board of County Commissioners

**On agenda:** 1/13/2020      **Final action:**

**Title:** Approval of Contract Amendment Adding \$58,000 to Annual Service Contract with Urban Ministries of Durham

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CONTRACT AMENDMENT for \$58k, 2. Proposal to Durham County - Cafe Renovation

Date	Ver.	Action By	Action	Result
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