



## Legislation Details

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**File #:** 20-0025      **Version:** 1      **Name:**

**Type:** Ceremonial Item      **Status:** Ceremonial Item

**File created:** 1/8/2020      **In control:** Board of County Commissioners

**On agenda:** 1/13/2020      **Final action:**

**Title:** Proclamation - National Mentoring Month (10min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proclamation - National Mentor Month - January 2020

Date	Ver.	Action By	Action	Result
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