



Legislation Details

File #: 20-0045 **Version:** 1 **Name:**

Type: Action Item **Status:** Consent Agenda

File created: 1/22/2020 **In control:** Board of County Commissioners

On agenda: 2/10/2020 **Final action:**

Title: Durham County Matching Grants Program - Approval of FY19-20 Grant Cycle

Sponsors:

Indexes:

Code sections:

Attachments: 1. AAF Supplemental Document - Matching Grants Awards, 2. ATTACHMENT 1 Matching Grant Summary Sheet FY19-20, 3. ATTACHMENT 2 Map of Matching Grant Project Sites FY19-20

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------