



## Legislation Details

---

**File #:** 20-0211      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Other Business

**File created:** 5/18/2020      **In control:** Board of County Commissioners

**On agenda:** 5/19/2020      **Final action:**

**Title:** Budget Assumption (45min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------