



## Legislation Details

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**File #:** 20-0315      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Closed Session

**File created:** 7/2/2020      **In control:** Board of County Commissioners

**On agenda:** 7/13/2020      **Final action:**

**Title:** Closed Session

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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