



## Legislation Details

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**File #:** 20-0407      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Other Business

**File created:** 8/7/2020      **In control:** Board of County Commissioners

**On agenda:** 8/11/2020      **Final action:**

**Title:** Eviction Diversion Rental Assistance Program (20min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. JCCC emergency rental assistance - Packet

Date	Ver.	Action By	Action	Result
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