



Legislation Details

File #: 20-0409 **Version:** 1 **Name:**

Type: Informational Report **Status:** Other Business

File created: 8/7/2020 **In control:** Board of County Commissioners

On agenda: 8/11/2020 **Final action:**

Title: Update on the Small Business Loan Program (20min)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Joint City County Meeting_Small Business Recovery Fund Presentation - Packet

Date	Ver.	Action By	Action	Result
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