

Durham County

Legislation Details (With Text)

File #:	20-0445	Version: 1	Name:		
Туре:	Action Item		Status:	Consent Agenda	
File created:	8/18/2020		In control:	Board of County Commissior	ners
On agenda:	9/14/2020		Final action:		
Title:	Amendment to the Durham County Public Art Program Manual				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. AAF Supplemental Program Manual Amendment #1 - 2020.pdf, 2. Attachment 1 - Durham County Public Art Program Manual - proposed amendment no. 1.pdf				
Date	Ver. Action E	Зу	Α	ction	Result

Item: Amendment to the Durham County Public Art Program Manual

Date of BOCC Meeting: September 14, 2020

Request for Board Action:

The Board is requested to approve an Amendment to the Durham County Public Art Program Manual (see Attachment 1.)

The Durham County Public Art Program, Policy And Program Manual development was reviewed by and received the support of the City of Durham Public Art Program, the Durham Cultural Arts Board, the Durham Public Art Committee, Durham Arts Council, and the North Carolina Arts Council. The BoCC adopted the Resolution Establishing a Public Art Program on September 16, 2019.

The Program Manual is a 'living document' with the expectation that periodic amendments will be necessary and presented to the Board for approval as the Program develops and matures over time. This first Amendment adds a section that sets forth the methodology by which proposals for temporary public art installations may be entertained and approved.

<u>Alignment with Strategic Plan:</u> The Amendment to the Durham County Public Art Program Manual aligns with Strategic Goal 5: Accountable, Efficient and Visionary Government.

<u>Resource Persons</u>: Linda Salguero, AIA, CPD, Project Manager, Peri Manns, ASLA, LEED GA, Interim Director of Engineering and Environmental Services, and Jay Gibson, P.E., General Manager.

<u>County Manager's Recommendation</u>: The County Manager recommends that the Board approve the Amendment to the Durham County Public Art Program Manual.

County Manager: _