



## Legislation Details

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**File #:** 20-0512      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 9/16/2020      **In control:** Board of County Commissioners

**On agenda:** 10/12/2020      **Final action:**

**Title:** Capital Project Amendment No. 21CPA000009 - Increase Snow Hill Road Pump Station and Force Main Replacement Project (DC149) budget by \$2.4M in LOBS funding; and authorize the County Manager to execute a design-build contract amendment with Wharton-Smith/Hazen and Sawyer for GMP#2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 200916 CPA #2\_AAF GMP #2 - SHRPS, 2. 200916 Supplemental Doc - GMP #2 - SHRPS, 3. 200916 GMP #2 Package - For Board Approval - SHRPS, 4. 200916 MWBE Compliance Review Form-AAF for Snow Hill Rd PS GMP #2, 5. CPA-09 Legal Form Appropriating Funds Snow Hill (\$2,400,000)

Date	Ver.	Action By	Action	Result
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