



## Legislation Details

**File #:** 20-0537      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 9/24/2020      **In control:** Board of County Commissioners

**On agenda:** 10/12/2020      **Final action:**

**Title:** Capital Project Amendment No. 20CPA000011 and Budget Amendment No. 21BCC000035 Reducing EMS Station 1 Renovation Project and Transferring Funds to the Debt Service Fund and Appropriating Capital Financing Plan Fund Fund Balance to the General Fund to Support the Temporary Lease of Space Needed During Renovation

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CPA-11 Legal Form Trans fr CFP for Rent EMS Sta 1 Temp Location in GF, Reduce Project trans to Debt Svc.pdf, 2. AAF-35 Legal Form Trans fr CFP for Rent EMS Sta 1 Temp Location in GF, Reduce Project trans to Debt Svc.pdf

Date	Ver.	Action By	Action	Result
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