



## Legislation Details

---

**File #:** 21-0056      **Version:** 1      **Name:**

**Type:** Informational Report      **Status:** Other Business

**File created:** 1/19/2021      **In control:** Board of County Commissioners

**On agenda:** 1/25/2021      **Final action:**

**Title:** Fiscal Year 2020-21 Financial Update (20min)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Second Quarter Preliminary Budget Highlights General Fund

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------