



## Legislation Details (With Text)

|                       |   |                      |   |                               |  |
|-----------------------|---|----------------------|---|-------------------------------|--|
| <b>File #:</b>        | 21-0113   | <b>Version:</b>      | 1 | <b>Name:</b>                  |  |
| <b>Type:</b>          | Action Item   | <b>Status:</b>       |   | Consent Agenda                |  |
| <b>File created:</b>  | 2/10/2021   | <b>In control:</b>   |   | Board of County Commissioners |  |
| <b>On agenda:</b>     | 2/22/2021   | <b>Final action:</b> |   |                               |  |
| <b>Title:</b>         | 2020 Historic Preservation Commission Annual Report   |                      |   |                               |  |
| <b>Sponsors:</b>      |   |                      |   |                               |  |
| <b>Indexes:</b>       |   |                      |   |                               |  |
| <b>Code sections:</b> |   |                      |   |                               |  |
| <b>Attachments:</b>   | 1. BOCC Cover Memo 2020 HPC Annual Report - draft, 2. Attachment 1- HPC Chair letter revised (1), 3. Attachment 2 CLG Report, 4. Attachment 3 HPC Attendance-All 2020 |                      |   |                               |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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### Item:

### 2020 Historic Preservation Commission Annual Report

**Date of BOCC Meeting:** February 22, 2021

### Request for Board Action:

The Board is requested to receive the 2020 Historic Preservation Commission Annual Report.

**Alignment with Strategic Plan:** Staff finds the request to align with Goal Five, “Accountable, Efficient and Visionary Government” of the strategic plan.

**Resource Persons:** Karla Rosenberg, AICP, Senior Planner, and Sara M. Young, AICP, Planning Director.

**County Manager’s Recommendation:** The County Manager recommends that the Board receive the 2020 Historic Preservation Commission Annual Report.

County Manager: \_\_\_\_\_