



## Legislation Details

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**File #:** 21-0144      **Version:** 1      **Name:**

**Type:** Action Item      **Status:** Consent Agenda

**File created:** 2/19/2021      **In control:** Board of County Commissioners

**On agenda:** 2/22/2021      **Final action:**

**Title:** Budget Amendment Ordinance No. 21BCC000092 Transferring \$24,000 for Continued Housing of COVID+ Homeless Individuals

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Southern Repair Service Contract, 2. Southern Repair Service SoW, 3. MWBE Compliance Review Form-AAF for 21-018R1 RFP 021820, 4. AAF-92 LegalForm Increased Contract for COVID+ Housing Set aside funds \$24,000.pdf, 5. COVID Funding Summary 2\_22\_2021 Update.pdf

Date	Ver.	Action By	Action	Result
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